



Exhibit Space Application & Contract

August 26 & 27, 2026

Ohio Expo Center - Columbus, Ohio

Instructions: To reserve space you must return this application form along with the required fees and Certificate of Insurance. This application, when accompanied with your payment, Certificate of Insurance and countersigned by Show Management, shall become a binding contract in accordance with the Rules and Regulations. Upon acceptance by Show Management, a copy will be returned to you for your files. Applications not signed or accompanied by payment will be returned.

EXHIBITOR INFORMATION

(List company name exactly as you wish it to appear on all mailings, program listings, promotional material, etc.)

Company Name: _____

Contact Person: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____

Fax: _____

E-Mail: _____

Web Site: _____

List show site representative below, if different from above.

Site Contact: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____

Fax: _____

E-Mail: _____

TYPE OF EQUIPMENT / MATERIAL TO BE DISPLAYED

Please be specific, this information is used for the program and website

PROMOTIONAL MATERIALS

Number of promotional brochures you will need for personal mailings (free of charge): _____

Banners for e-mails, mailings, etc. available on our website at: www.ohiolineshow.com

BOOTH SIZE

Size	Quantity	Paid Before 5/1/2026	Paid After 5/1/2026
Indoor Basic 10' x 10'	_____	\$650.00	\$750.00
Indoor Premium 20' x 20'	_____	\$1,150.00	\$1,350.00
Outdoor 25' x 35'	_____	\$650.00	\$750.00

LOCATION PREFERENCE

1st _____

2nd _____

3rd _____

Special Requests: (companies you **DO** or **DO NOT** wish to be near, etc.)

Site assignments will be based upon number of display spaces requested and type of equipment to be displayed. We will do our best to honor your requests

ELECTRICAL SERVICE

	Ordered Before 5/1/2026	Ordered After 5/1/2026
☐ 120V - 1W-1000W	\$80.00	\$100.00
☐ 120V - 1001W-2000W	\$100.00	\$120.00

Additional services available, contact OLSA for information and pricing

ELECTRONIC PROGRAM ADVERTISING

☐ 1/2 Page Horizontal (7-1/2" x 4-7/8")	\$75.00
☐ Full Page (7-1/2" x 10")	\$125.00
☐ Cover (7-1/2" x 10")	\$150.00

Cover location is your choice of one - Inside Front, Inside Back or Back
Ads will be placed on a first come, first served basis

This application constitutes a contract made and entered into by and among Ohio Rural Electric Cooperatives, Inc., The Ohio Line Supervisors Association (OLSA), and the undersigned Exhibitor. This contract incorporates by reference the terms and conditions of the Ohio Line Supervisors Association Equipment Show 2026 Rules and Regulations (the Rules and Regulations). Exhibitor agrees to be bound by the terms of the Rules and Regulations, a copy of which Exhibitor hereby acknowledges receiving. This contract shall not be binding unless it is signed by an authorized representative of Exhibitor and is accepted by OLSA with the signature of a duly authorized representative of OLSA. OLSA reserves the right to accept or deny any application in its sole discretion.

Authorized signature of exhibitor

Date

PAYMENT SUMMARY

\$ _____	Booth(s)
\$ _____	Electrical
\$ _____	Program Advertising
\$ _____	Total Fees
\$ _____	Less Pre-Registration Deposit (if applicable)
\$ _____	TOTAL DUE

Authorized signature of OLSA Representative

Date

SHOW MANAGEMENT USE

Date received: _____

Deposit Ck#: _____

Amount: _____

Final Payment Ck#: _____

Amount: _____

Please sign and return by mail with check made payable in US Funds to: OLSA, 6677 Busch Blvd., Columbus, OH 43229 • PH: 614-430-7858